



## **Planning Committee**

**Wednesday, 9 January 2019 at 4.15 pm**

**Council Chamber, Capswood, Oxford Road, Denham**

### **A G E N D A**

#### Item

1. Evacuation Procedure
2. Apologies for Absence
3. Minutes (*Pages 5 - 8*)

To approve the minutes of the Planning Committee held on 5 December 2018.

4. Declarations of Interest
5. Applications and Plans

The files for each application are available for public inspection at the Council Offices.

*A. Committee decision required following a site visit and/or public speaking*

*17/02418/FUL 24 & 26 Marsham Lane, Gerrards Cross,  
Buckinghamshire, SL9 8HD (Pages 9 - 20)*

*18/00928/FUL Old Oak Farm, Parsonage Lane, Farnham Common,  
Buckinghamshire, SL2 3PA (Pages 21 - 32)*

*B. Committee decision required without a site visit or public speaking*

None

*C. Committee observations required on applications to other Authorities*

None

*D. To receive a list of applications already determined under delegated powers by the Head of Planning and Economic Development (Pages 33 - 66)*

For information

6. Planning Appeals and Schedule of Outstanding Matters *(Pages 67 - 70)*

For information

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Planning Committee**

Councillors: R Bagge (Chairman)  
J Jordan (Vice-Chairman)  
D Anthony  
M Bezzant  
T Egleton  
B Gibbs  
P Hogan  
M Lewis  
Dr W Matthews  
D Smith

**Date of next meeting – Wednesday, 6 February 2019**

**Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01895 837210; [planning@southbucks.gov.uk](mailto:planning@southbucks.gov.uk)

### **Audio/Visual Recording of Meetings**

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

**If you would like this document in large print or an alternative format, please contact 01895 837236; email [democraticservices@southbucks.gov.uk](mailto:democraticservices@southbucks.gov.uk)**